

PRESENTATION FORM FOR GRAPHIC MATERIAL

DATE

(Submit to HQ-00/C in triplicate with process sheet attached)

DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD

GIFT

LOAN

AREA

Iran

SUBJECT

20 Misc. Photos notations on back of each photo

NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)

20

DATE OF EXPOSURE

?

CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)

☐

U. S. OFFICIALS ONLY

☐

CIA OFFICIALS ONLY

☐

SECRET

☐

CONFIDENTIAL

☐

RESTRICTED

☒

UNCLASSIFIED

BRIEF SOURCE DESCRIPTION

25X1X6

IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? ☒ Yes ☐ NoMAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? ☒ Yes ☐ No

DESCRIPTION OF MATERIAL

20 Misc. Photos

4 are: CIA 125423-125426.
 Originals returned 6 May 54.
 Completed 7 June 54.

25X1A2g

OO-A NO

CASE NO.

DATE FORWARDED TO GR BY

30 April 54

25X1A9a

GR CONTROL NO.

RETURN DEADLINE (IF LOAN)

7 May 54

NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS

ROUTING AND CONTROL RECORD

DO NOT DETACH FROM 'ON LOAN' DOCUMENTS

30 April 54

DATE

TO: 25X1A8a

ATTN:

BUILDING

14

ROOM NO.

16

TITLE

20 Photos

25X1A2g

REMARKS

this time can be extended to 12 May if necessary.

| | | |
|---------------------------------|---------------------------------|---|
| <input type="checkbox"/> RETAIN | 25X1A8a | <input checked="" type="checkbox"/> ON LOAN |
| DOCUMENT(S) | DOCUMENT(S) MUST BE RETURNED TO | |
| FOR RETENSION | CONTACT DIVISION/00 | |
| BY ADDRESSEE | BY (DEADLINE) | |
| | 7 May 54 | 25X1A9a |
| FROM: | CONTACT DIVISION/00 | BRANCH |
| | | GMP STAFF |
| BUILDING | ROOM NO. | EXTENSION |
| South | 252 | 2576 |